STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That we, J. W. Jenkins, Baxter P. Freeman, and Ellie H. Freeman in the State aforesaid, in consideration of the sum of four hundred dollars (\$400.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Walter H. Griffin and Sara'B. Griffin, their heirs and assigns forever: All of that piece, parcel or lot of land in Greenville County, State of South Carolina, being located in Butler Township, and being known and designated as Lot No. 6, as shown on plat of property of Baxter P. and Ellie Freeman, made by H. S. Brockman, registered surveyor, April 30, 1952, said lot being more fully described as follows according to said plat:

BEGINNING at an iron pin on the Fish Hatchery Road, joint front corner of Lots Nos. 5 and 6, and running thence along the joint line of Lots Nos. 5 and 6, N.86-02 W. 215 feet to iron pin joint rear corner of Lots Nos. 5 and 6; thence along the rear line of said Lot No. 6 N. 14-45 E. 102.5 feet to iron pin joint rear corner of Lots Nos. 6 and 7; thence along the joint line of Lots Nos. 6 and 7, S. 87-16 E. 171.6 feet to iron pin on the Fish Hatchery Road; thence along said Fish Hatchery Road S. 10-05 E. 100 feet to the beginning corner. Being the same property conveyed to J. W. Jenkins by Deed recorded in the R. M. C. Office in Deed Book 482, page 181, (A part thereof).

Thsi deed is executed also by Baxter P. Freeman and his wife Ellie H. Freeman, with the intent to convey, and conveying to the grantee herein, all of their right, title, and interest in the above described real estate, including all rights of survivorship granted to them in the deed from the United States of America recorded in the R. M. C. Office for Greenville County in Deed Book 254, page 312.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and . their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-four. day of September

in the year

Signed, Sealed and Delivered in the Presence of

Batter Justinan (Seal) / Ellie H. Freman (Seal) / L+10-18-de int (Seal) /

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ren S. Irvin

he saw the within named grantor(s) J. W. Jenkins, Taxter 1. Freeman and and made oath that Ellie H. Freeman sign, seal and as their act and deed deliver the within he, with James D. Lickinney Jr. written deed, and that witnessed the execution thereof.

9 th Sworn to before me this ., A. D. 19. 54 (Sen) September hr. i. Kumaz Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern that Mrs. Ethel R. Jenkins and Mrs. Ellie H. Freeman work of the within named J. W. Jenkins and Baxter F. Freeman, respectively did this day/appear before me, and upon/being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter H. Griffin and Sara B. Griffin, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, James D. McKinney Jr.

GIVEN under my hand and	seal this 9 th
day of September	A. D. 19 54
James D. h. Kina. Notary Pd	(Seal)
Notary Pu	blig for South Carolina

x Eilel E. jenkins

ancelled	documentary	stamps	attached:	s. c.	\$; U. S.			·	3:11	P.M.	
ecorded	this	9th	day	of	September	19_	54	at	M No)	#20376